



**AGENDA  
POWELL DEVELOPMENT COMMITTEE  
47 HALL STREET, POWELL, OH 43065  
COUNCIL CHAMBERS  
TUESDAY, JUNE 2, 2026  
6:30 PM**

**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES**

- a. Approval of the minutes from the Development Committee meeting held on May 6, 2026.

[development-committee\\_minutes\\_summary 05.06.2026.pdf](#)

**4. TODAY'S BUSINESS**

- a. Information on E-Bikes and Safety, presented by Sergeant Jon Weirich, Powell Police Department

<https://www.cityofpowell.us/About-Us/Police-Department/Micro-Mobility-Devices>  
[All About Electric Bikes \(Real Estate Flyer\) \(1\).pdf](#)  
[Powell PD Special Vehicle Trifold Brochure.pdf](#)  
[E-Bike Incidents.pdf](#)  
[Johnsons Real Ice Cream Coupon \(FINAL\) 2026.png](#)

**5. OTHER BUSINESS**

**6. ADJOURNMENT**